

# NEW - Crown Land Harvest Plans

May 26, 2022

| County            | DNR ID                      | Section | Area(Ha)           | Prescription Type   | Review Days | Review Deadline |
|-------------------|-----------------------------|---------|--------------------|---|-------------|-----------------|
| <b>Antigonish</b> |                             |         |                    |   |             |                 |
|                   | AT225302                    |         | 37.4               | Partial Overstory Removal                                     | 40          | July 5, 2022    |
|                   | <b>Total Count (County)</b> |         | <b>1 Parcel(s)</b> |   |             |                 |
|                   | <b>Total Area (County)</b>  |         | <b>37.4 Ha</b>     |   |             |                 |
| <b>Digby</b>      |                             |         |                    |   |             |                 |
|                   | DI068731B                   | B       | 14.6               | High Retention<br>Continuous Cover<br>Irregular Shelterwood   | 40          | July 5, 2022    |
|                   | DI068731CE                  | CE      | 92.9               | Gap Shelterwood with Reserves                                 | 40          | July 5, 2022    |
|                   | DI068731D                   | D       | 109.3              | Gap Shelterwood with Reserves                                 | 40          | July 5, 2022    |
|                   | DI068731FI                  | FI      | 70.7               | Medium Retention<br>Continuous Cover<br>Irregular Shelterwood | 40          | July 5, 2022    |
|                   | DI068731G                   | G       | 70.5               | High Retention<br>Continuous Cover<br>Irregular Shelterwood   | 40          | July 5, 2022    |
|                   | DI068731K                   | K       | 15.2               | Medium Retention Gap<br>Irregular Shelterwood                 | 40          | July 5, 2022    |
|                   | <b>Total Count (County)</b> |         | <b>6 Parcel(s)</b> |   |             |                 |
|                   | <b>Total Area (County)</b>  |         | <b>373.1 Ha</b>    |   |             |                 |
| <b>Lunenburg</b>  |                             |         |                    |   |             |                 |

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|--------|--------|---------|----------|-------------------|-------------|-----------------|

|  |          |   |     |   |    |              |
|--|----------|---|-----|---|----|--------------|
|  | LU068582 | A | 4.5 | Partial Overstory<br>Removal and Underplant | 40 | July 5, 2022 |
|--|----------|---|-----|---|----|--------------|

|                             |  |  |                    |  |  |  |
|-----------------------------|--|--|--------------------|--|--|--|
| <b>Total Count (County)</b> |  |  | <b>1 Parcel(s)</b> |  |  |  |
| <b>Total Area (County)</b>  |  |  | <b>4.5 Ha</b>      |  |  |  |

### Pictou

|  |          |  |      |                     |    |              |
|--|----------|--|------|---------------------|----|--------------|
|  | PI224969 |  | 98.4 | Commercial Thinning | 40 | July 5, 2022 |
|--|----------|--|------|---------------------|----|--------------|

|  |          |  |      |                              |    |              |
|--|----------|--|------|------------------------------|----|--------------|
|  | PI225677 |  | 28.6 | Partial Overstory<br>Removal | 40 | July 5, 2022 |
|--|----------|--|------|------------------------------|----|--------------|

|  |          |  |      |                              |    |              |
|--|----------|--|------|------------------------------|----|--------------|
|  | PI225678 |  | 17.8 | Partial Overstory<br>Removal | 40 | July 5, 2022 |
|--|----------|--|------|------------------------------|----|--------------|

|                             |  |  |                    |  |  |  |
|-----------------------------|--|--|--------------------|--|--|--|
| <b>Total Count (County)</b> |  |  | <b>3 Parcel(s)</b> |  |  |  |
| <b>Total Area (County)</b>  |  |  | <b>144.7 Ha</b>    |  |  |  |

### Queens

|  |                |    |    |                                  |    |              |
|--|----------------|----|----|----------------------------------|----|--------------|
|  | QU068539A<br>C | AC | 23 | Gap Shelterwood with<br>Reserves | 40 | July 5, 2022 |
|--|----------------|----|----|----------------------------------|----|--------------|

|  |           |   |      |   |    |              |
|--|-----------|---|------|---|----|--------------|
|  | QU068539B | B | 12.6 | Medium Retention<br>Continuous Cover<br>Irregular Shelterwood | 40 | July 5, 2022 |
|--|-----------|---|------|---|----|--------------|

|  |          |   |      |                       |    |              |
|--|----------|---|------|-----------------------|----|--------------|
|  | QU068577 | A | 13.3 | Single Tree Selection | 40 | July 5, 2022 |
|--|----------|---|------|-----------------------|----|--------------|

|  |          |   |     |                                      |    |              |
|--|----------|---|-----|--------------------------------------|----|--------------|
|  | QU099962 | B | 5.6 | Uniform Shelterwood<br>with Reserves | 40 | July 5, 2022 |
|--|----------|---|-----|--------------------------------------|----|--------------|

|                             |  |  |                    |  |  |  |
|-----------------------------|--|--|--------------------|--|--|--|
| <b>Total Count (County)</b> |  |  | <b>4 Parcel(s)</b> |  |  |  |
| <b>Total Area (County)</b>  |  |  | <b>54.5 Ha</b>     |  |  |  |

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|--------|--------|---------|----------|-------------------|-------------|-----------------|

**Shelburne**

|  |           |    |      |   |    |              |
|--|-----------|----|------|---|----|--------------|
|  | SH068530C | C  | 11.4 | Medium Retention<br>Continuous Cover<br>Irregular Shelterwood | 40 | July 5, 2022 |
|  | SH068530D | D  | 34   | Partial Overstory<br>Removal and Underplant                   | 40 | July 5, 2022 |
|  | SH099858  | AB | 35.6 | Partial Overstory<br>Removal and Underplant                   | 40 | July 5, 2022 |

**Total Count (County)                    3 Parcel(s)**  
**Total Area (County)                    81.1 Ha**

**St.Marys**

|  |          |  |      |   |    |              |
|--|----------|--|------|---|----|--------------|
|  | GW223780 |  | 29.5 | Partial Overstory<br>Removal and Underplant                   | 40 | July 5, 2022 |
|  | GW224041 |  | 18.5 | Medium Retention<br>Continuous Cover<br>Irregular Shelterwood | 40 | July 5, 2022 |
|  | GW225651 |  | 36.8 | Commercial Thinning   | 40 | July 5, 2022 |
|  | GW225743 |  | 18.1 | Partial Overstory<br>Removal and Underplant                   | 40 | July 5, 2022 |

**Total Count (County)                    4 Parcel(s)**  
**Total Area (County)                    102.9 Ha**

**Victoria**

|  |          |  |      |                          |    |              |
|--|----------|--|------|--------------------------|----|--------------|
|  | VI224508 |  | 17.1 | Variable Retention - 10% | 40 | July 5, 2022 |
|--|----------|--|------|--------------------------|----|--------------|

**Total Count (County)                    1 Parcel(s)**

| County | DNR ID | Section | Area(Ha) | Prescription Type | Review Days | Review Deadline |
|--------|--------|---------|----------|-------------------|-------------|-----------------|
|--------|--------|---------|----------|-------------------|-------------|-----------------|

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|                            |                |
|----------------------------|----------------|
| <b>Total Area (County)</b> | <b>17.1 Ha</b> |
|----------------------------|----------------|

|                               |                     |
|-------------------------------|---------------------|
| <b>Total Count (Province)</b> | <b>23 Parcel(s)</b> |
|-------------------------------|---------------------|

|                              |                 |
|------------------------------|-----------------|
| <b>Total Area (Province)</b> | <b>815.3 Ha</b> |
|------------------------------|-----------------|