

# NEW - Crown Land Harvest Plans

September 16, 2021

| County            | DNR ID                      | Section | Area(Ha)           | Prescription Type         | Review Days | Review Deadline  |
|-------------------|-----------------------------|---------|--------------------|---------------------------|-------------|------------------|
| <b>Antigonish</b> |                             |         |                    |                           |             |                  |
|                   | AT215300                    |         | 87.9               | Variable Retention - 20%  | 40          | October 26, 2021 |
|                   | <b>Total Count (County)</b> |         | <b>1 Parcel(s)</b> |                           |             |                  |
|                   | <b>Total Area (County)</b>  |         | <b>87.9 Ha</b>     |                           |             |                  |
| <b>Colchester</b> |                             |         |                    |                           |             |                  |
|                   | CO210230                    |         | 27.6               | Individual Tree Selection | 40          | October 26, 2021 |
|                   | CO210231                    |         | 7                  | Commercial Thinning       | 40          | October 26, 2021 |
|                   | CO210232                    |         | 11                 | Variable Retention - 30%  | 40          | October 26, 2021 |
|                   | CO210257                    |         | 33.7               | Individual Tree Selection | 40          | October 26, 2021 |
|                   | CO210258                    |         | 3.5                | Variable Retention - 30%  | 40          | October 26, 2021 |
|                   | <b>Total Count (County)</b> |         | <b>5 Parcel(s)</b> |                           |             |                  |
|                   | <b>Total Area (County)</b>  |         | <b>82.8 Ha</b>     |                           |             |                  |
| <b>Cumberland</b> |                             |         |                    |                           |             |                  |
|                   | CU210254                    |         | 25.3               | Variable Retention - 10%  | 40          | October 26, 2021 |

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|--------|--------|---------|----------|-------------------|-------------|-----------------|
|--------|--------|---------|----------|-------------------|-------------|-----------------|

**Total Count (County)**      **1 Parcel(s)**  
**Total Area (County)**      **25.3 Ha**

**Hants**

|          |  |  |      |                          |    |                  |
|----------|--|--|------|--------------------------|----|------------------|
| HN210238 |  |  | 34.2 | Shelterwood              | 40 | October 26, 2021 |
| HN210255 |  |  | 18.8 | Variable Retention - 30% | 40 | October 26, 2021 |
| HN210256 |  |  | 15.7 | Shelterwood              | 40 | October 26, 2021 |

**Total Count (County)**      **3 Parcel(s)**  
**Total Area (County)**      **68.6 Ha**

**Inverness**

|          |   |  |      |                          |    |                  |
|----------|---|--|------|--------------------------|----|------------------|
| IN215175 | A |  | 2.9  | Variable Retention - 60% | 40 | October 26, 2021 |
| IN215175 | B |  | 54.4 | Variable Retention - 10% | 40 | October 26, 2021 |
| IN215455 |   |  | 9.4  | Variable Retention - 10% | 40 | October 26, 2021 |
| IN215590 |   |  | 28.7 | Variable Retention - 10% | 40 | October 26, 2021 |

**Total Count (County)**      **4 Parcel(s)**  
**Total Area (County)**      **95.4 Ha**

**Richmond**

|          |  |  |    |                          |    |                  |
|----------|--|--|----|--------------------------|----|------------------|
| RI214427 |  |  | 58 | Variable Retention - 20% | 40 | October 26, 2021 |
|----------|--|--|----|--------------------------|----|------------------|

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|--------|--------|---------|----------|-------------------|-------------|-----------------|
|--------|--------|---------|----------|-------------------|-------------|-----------------|

**Total Count (County) 1 Parcel(s)**

**Total Area (County) 58 Ha**

**Victoria**

|          |  |  |      |                          |    |                  |
|----------|--|--|------|--------------------------|----|------------------|
| VI215184 |  |  | 14.5 | Variable Retention - 10% | 40 | October 26, 2021 |
|----------|--|--|------|--------------------------|----|------------------|

|          |  |  |      |                     |    |                  |
|----------|--|--|------|---------------------|----|------------------|
| VI215185 |  |  | 44.4 | Commercial Thinning | 40 | October 26, 2021 |
|----------|--|--|------|---------------------|----|------------------|

|          |  |  |      |                     |    |                  |
|----------|--|--|------|---------------------|----|------------------|
| VI215587 |  |  | 12.3 | Commercial Thinning | 40 | October 26, 2021 |
|----------|--|--|------|---------------------|----|------------------|

|          |  |  |      |                          |    |                  |
|----------|--|--|------|--------------------------|----|------------------|
| VI215618 |  |  | 22.1 | Variable Retention - 10% | 40 | October 26, 2021 |
|----------|--|--|------|--------------------------|----|------------------|

**Total Count (County) 4 Parcel(s)**

**Total Area (County) 93.2 Ha**

**Total Count (Province) 19 Parcel(s)**

**Total Area (Province) 511.2 Ha**