## NEW - Crown Land Harvest Plans

April 22, 202 I

| County | Licence ID | DNR ID | Section | Area(Ha) | Prescription Type | Review Days | Review Deadline |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annapolis |  |  |  |  |  |  |  |
|  | Wildcat Lk | AP068598 | A | 10.5 | Variable Retention-30\% | 40 | June I, 202I |
|  | Wildcat Lk | AP068598 | B | 18.5 | Variable Retention-20\% | 40 | June I, 202I |
|  | Wildcat Lk | AP068598 | D | 11.3 | Variable Retention-30\% | 40 | June I, 2021 |
|  | Wildcat Lk | AP068598 | C | 11.7 | Variable Retention-20\% | 40 | June I, 2021 |
|  | Wildcat Lk | AP068598 | E | 58.5 | Variable Retention-30\% | 40 | June I, 2021 |
|  | Lake Alma | AP0687I5 | F | 77.6 | Shelterwood | 40 | June I, 202I |
|  | Lake Alma | AP068715 | B | 29.9 | Shelterwood | 40 | June I, 2021 |
|  | Lake Alma | AP068715 | E | 36.4 | Shelterwood | 40 | June I, 202I |
|  | Lake Alma | AP068715 | C | 27.7 | Shelterwood | 40 | June I, 2021 |
|  | Lake Alma | AP068715 | G | 33.2 | Shelterwood | 40 | June I, 2021 |


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|  | Lake Alma | AP068715 | A | 11 |  | Shelterwood | 40 | June I, 2021 |
|  | Lake Alma | AP099844 | D | 30.5 |  | Commercial Thinning | 40 | June I, 202I |
|  | Total | Count (Coun |  | 12 | Parcel(s) |  |  |  |
|  | Tota | Area (Coun |  | 356.7 | Ha |  |  |  |
| Guysbo | ugh |  |  |  |  |  |  |  |
|  | GW0301II | GW213782 |  | 36.9 |  | Variable Retention - 10\% | 40 | June I, 202I |
|  | Total | Count (Coun |  | 1 | Parcel(s) |  |  |  |
|  | Tota | Area (Coun |  | 36.9 | Ha |  |  |  |
| Inverne |  |  |  |  |  |  |  |  |
|  | IN030200 | IN215596 |  | 6.7 |  | Variable Retention - 10\% | 40 | June I, 2021 |
|  | Total | Count (Coun |  | 1 | Parcel(s) |  |  |  |
|  | Tota | Area (Coun |  | 6.7 | Ha |  |  |  |
| Lunenb |  |  |  |  |  |  |  |  |
|  | Buckfield | LU068750 | D | 59.6 |  | Individual Tree Selection | 40 | June I, 202I |
|  | Total | Count (Coun |  | 1 | Parcel(s) |  |  |  |
|  | Tota | Area (Coun |  | 59.6 | Ha |  |  |  |
| Queens |  |  |  |  |  |  |  |  |
|  | Nine Mile Brook | QU068784 | A | 85.2 |  | Shelterwood | 40 | June I, 2021 |

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        Total Count (County) I Parcel(s)
        Total Area (County) 85.2 Ha
Total Count (Province) I }6\mathrm{ Parcel(s)
    Total Area (Province) 545.I Ha
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