

# NEW - Crown Land Harvest Plans

April 20, 2020

| County            | Licence ID                  | DNR ID   | Section | Area(Ha)    | Prescription Type         | Review Days | Review Deadline |
|-------------------|-----------------------------|----------|---------|-------------|---------------------------|-------------|-----------------|
| <b>Antigonish</b> |                             |          |         |             |                           |             |                 |
|                   | AT029674                    | AT193067 |         | 25.1        | Variable Retention - 10%  | 40          | May 30, 2020    |
|                   | <b>Total Count (County)</b> |          |         | <b>1</b>    | <b>Parcel(s)</b>          |             |                 |
|                   | <b>Total Area (County)</b>  |          |         | <b>25.1</b> | <b>Ha</b>                 |             |                 |
| <b>Colchester</b> |                             |          |         |             |                           |             |                 |
|                   | 55D14MA02                   | CO200172 | A       | 1.4         | Individual Tree Selection | 40          | May 30, 2020    |
|                   | 55D14MA02                   | CO200172 | B       | 60.6        | Individual Tree Selection | 40          | May 30, 2020    |
|                   | 55D14MA02                   | CO200172 | C       | 3.8         | Individual Tree Selection | 40          | May 30, 2020    |
|                   | 55D14MA02                   | CO200172 | D       | 1.5         | Individual Tree Selection | 40          | May 30, 2020    |
|                   | 55D14MA02                   | CO200172 | E       | 5.2         | Individual Tree Selection | 40          | May 30, 2020    |
|                   | 55D14MA02                   | CO200172 | F       | 17.9        | Individual Tree Selection | 40          | May 30, 2020    |
|                   | 55D14MA02                   | CO200173 | A       | 7.9         | Variable Retention - 30%  | 40          | May 30, 2020    |
|                   | 55D14MA02                   | CO200173 | B       | 4.5         | Variable Retention - 30%  | 40          | May 30, 2020    |

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|--------|------------|----------|---------|----------|--------------------------|-------------|-----------------|
|        | 55D14MA02  | CO200173 | C       | 0.3      | Variable Retention - 30% | 40          | May 30, 2020    |
|        | 55D14MA02  | CO200173 | D       | 0.9      | Variable Retention - 30% | 40          | May 30, 2020    |
|        | 55D14MA02  | CO200173 | E       | 2.9      | Variable Retention - 30% | 40          | May 30, 2020    |
|        | 55D14MA02  | CO200174 | A       | 7.2      | Salvage Harvest          | 40          | May 30, 2020    |
|        | 55D14MA02  | CO200174 | B       | 6        | Salvage Harvest          | 40          | May 30, 2020    |
|        | 55D14MA02  | CO200174 | C       | 1.9      | Salvage Harvest          | 40          | May 30, 2020    |
|        | 55D14MA02  | CO200174 | D       | 12.4     | Salvage Harvest          | 40          | May 30, 2020    |

**Total Count (County)**

**15 Parcel(s)**

**Total Area (County)**

**134.3 Ha**

### **Cumberland**

|  |           |          |   |      |                           |    |              |
|--|-----------|----------|---|------|---------------------------|----|--------------|
|  | 55D14MA02 | CU190164 | A | 5.7  | Individual Tree Selection | 40 | May 30, 2020 |
|  | 55D14MA02 | CU190164 | B | 14.2 | Individual Tree Selection | 40 | May 30, 2020 |
|  | 55D14MA02 | CU190164 | C | 3.1  | Individual Tree Selection | 40 | May 30, 2020 |
|  | 55D14MA02 | CU200170 | A | 33.2 | Variable Retention - 10%  | 40 | May 30, 2020 |

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|--------|------------|--------|---------|----------|-------------------|-------------|-----------------|
|--------|------------|--------|---------|----------|-------------------|-------------|-----------------|

|  |           |          |   |     |                          |    |              |
|--|-----------|----------|---|-----|--------------------------|----|--------------|
|  | 55D14MA02 | CU200170 | B | 3.6 | Variable Retention - 10% | 40 | May 30, 2020 |
|  | 55D14MA02 | CU200170 | C | 3.9 | Variable Retention - 10% | 40 | May 30, 2020 |
|  | 55D14MA02 | CU200170 | D | 2.3 | Variable Retention - 10% | 40 | May 30, 2020 |
|  | 55D14MA02 | CU200171 | A | 4.1 | Shelterwood              | 40 | May 30, 2020 |
|  | 55D14MA02 | CU200171 | B | 3.5 | Shelterwood              | 40 | May 30, 2020 |
|  | 55D14MA02 | CU200171 | C | 1   | Shelterwood              | 40 | May 30, 2020 |

**Total Count (County)**      **10 Parcel(s)**  
**Total Area (County)**      **74.6 Ha**

**Hants**

|  |           |          |   |      |                 |    |              |
|--|-----------|----------|---|------|-----------------|----|--------------|
|  | 55D14MA02 | HN200167 | A | 19.4 | Shelterwood     | 40 | May 30, 2020 |
|  | 55D14MA02 | HN200167 | B | 1.9  | Shelterwood     | 40 | May 30, 2020 |
|  | 55D14MA02 | HN200167 | C | 9.5  | Shelterwood     | 40 | May 30, 2020 |
|  | 55D14MA02 | HN200168 | A | 6.3  | Group Selection | 40 | May 30, 2020 |
|  | 55D14MA02 | HN200168 | B | 0.5  | Group Selection | 40 | May 30, 2020 |

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|--------|------------|--------|---------|----------|-------------------|-------------|-----------------|
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|  |           |          |   |   |                           |    |              |
|--|-----------|----------|---|---|---------------------------|----|--------------|
|  | 55D14MA02 | HN200168 | C | 5 | Individual Tree Selection | 40 | May 30, 2020 |
|--|-----------|----------|---|---|---------------------------|----|--------------|

|  |           |          |   |      |                          |    |              |
|--|-----------|----------|---|------|--------------------------|----|--------------|
|  | 55D14MA02 | HN200169 | A | 32.8 | Variable Retention - 30% | 40 | May 30, 2020 |
|--|-----------|----------|---|------|--------------------------|----|--------------|

|  |           |          |   |     |                          |    |              |
|--|-----------|----------|---|-----|--------------------------|----|--------------|
|  | 55D14MA02 | HN200169 | B | 3.9 | Variable Retention - 30% | 40 | May 30, 2020 |
|--|-----------|----------|---|-----|--------------------------|----|--------------|

**Total Count (County)                    8 Parcel(s)**

**Total Area (County)                    79.3 Ha**

**Total Count (Province)                34 Parcel(s)**

**Total Area (Province)                313.4 Ha**